Notes on
Contributers

Rolan Boer researches and writes in the area of Marxism and religion, as well as biblical criticism and ancient economics. He does so between Remnin (People’s) University of China, Beijing, and the University of Newcastle, Australia. Among his most recent publications are Lenin, Religion, and Theology (2013), In the Vale of Tears: On Marxism and Theology V (2014) and with Christina Petterson, Idols of Nations: Biblical Myth at the Origins of Capitalism (2014).

Kirill Chepurin is doing a second PhD on political theology of German Idealism at the Humboldt University of Berlin, while also teaching philosophy at the Higher School of Economics, Moscow. He has published a book on Hegel’s anthropology in Russian, as well as papers on Kant and German Idealism in Russian- and English-language peer-reviewed journals. His scholarly interests encompass the fields of German Idealism, religion and politics, contemporary Continental philosophy, secular theology, and political theology.

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**Simon Hajdini** is a postdoctoral researcher at the University of Ljubljana, Slovenia. He is one of the main Slovenian translators of Freud and Žižek, and a member of the editorial board and a regular contributor to *Problemi*, the journal of the Ljubljana school of psychoanalysis. He is the author of *Na kratko o dolg času, lenobi in po čitku* [On Boredom, Laziness, and Rest] (Ljubljana: Analecta 2012) and a number of research articles in psychoanalysis, German idealism, historical materialism, and contemporary continental philosophy.

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**Catherine Tomás** works on mysticism, and explores this on the boundary between theology and philosophy. Her research focuses on the epistemic value of mystical testimony as well as the subjectivity of the mystic as testifier. She specializes in Continental philosophy (particularly that of the Post-Structuralist tradition), and literary theory. She is passionate about confronting and challenging patriarchy in both academic and wider cultural contexts.

**Marcus Pound** is currently a Lecturer in Catholic Studies, Durham University, and Assistant Director of the Centre for Catholic studies, Durham. He completed a PhD at Bristol University (2004) on the relationship between Jacques Lacan and Kierkegaard. He frames his work in terms of an ongoing theological engagement with the French psychoanalyst Jacques Lacan (1901-1981) and Slavoj Žižek. He is the author of Žižek: a (very) critical introduction, (Eerdmans: Michigan, 2008), Theology, Psychoanalysis and Trauma (SCM: London, 2007), and has recently co-edited along with Clayton Crocket and Creston Davies *Theology After Lacan* (Wipf & Stock 2014).

**Jason Read** is Associate Professor of Philosophy at the University of Southern Maine. He is the author of *The Micro-Politics of Capital: Marx and the Prehistory of the Present* (SUNY 2003) and *The Politics of Transindividuality* (Brill/Haymarket Forthcoming).

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**Lidija Šumah**, PhD, is a researcher at the Department of Philosophy, University of Ljubljana, Slovenia. She is one of the main Slovenian translators of Slavoj Žižek, having translated several dozen of his articles and 8 of his books (most of these in collaboration with Simon Hajdini). Forthcoming is her translation of Žižek’s *Antigone*. She is also the author of a number of articles in psychoanalysis and German idealism. Her main research interests include German idealism, Lacanian psychoanalysis, theory of affects, and theory of ideology.


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